You are in Makkah having already completed your `Umrah and are about to start the preparations for your Hajj. If you are not in Makkah please consult your Hajj guide or a scholar regarding how to enter iḥrām.

1 Donning Iḥrām

» Enter into iḥrām as you did for `Umrah.
» Observe the rules of cleanliness.
» Put on the two pieces of clothing of iḥrām.
» Perform 2 rak‘at Sunnah prayers (if it is not a makruh time) and make sincere repentance for your sins.

2 Niyyah and Talbiyya

Make the intention (niyyah) for Hajj by saying: “Oh Allah! I intend to perform Hajj, so make it easy for me and accept it from me.” Immediately after making the intention, recite the talbiyyah with your tongue and not your heart only.

Talbiyyah


At your service, Oh Allah, at your service. At your service, none can be associated with you, at your service. All praise and blessings belong to you as does the kingdom. None can be associated with you.

It is an emphasized mustahabb to recite it at every change in the state of a person - in the morning and in the evening, on arising or sitting down, while going out or coming in the house, on meeting people or asking their leave, while embarking and alighting, on ascending or descending, and so on.

Men should recite in a loud voice and women in a soft voice.

At this point one has entered into the state of iḥrām and must abstain from its violations.

After entering into iḥrām at Makkah proceed to Mina and perform Dhuhr.

3 Stay at Mina

Stay in Mina until Fajr of Day 2. Do not let your time go to waste. Busy oneself in `ibāda and du‘ā. 
2 **Morning [after fajr]**

1 **Takbir al-tashriq**

After performing Salāt al-Fajr, start reciting the Takbir al-Tashriq for 23 Salāts (until ‘Asr of the 13th of Dhu-l-Hijjah). Depart for Arafah, reaching before zawāl. The time for wuqoof begins after zawāl.

**Takbir al-Tashriq**

_Allahu akbar, Allahu akbar, laa ilaaha illa Allahu, wa-Allahu akbar, Allahu akbar wa li-Allahil hamd._

Allah is the greatest, Allah is the greatest, there is no god but Allah, Allah is the greatest, and to Allah belongs all praise.

**Noon-Evening**

2 **The Stay at ‘Arafah**

- *Dhuhr* and ‘Asr are to be performed within *Dhuhr* time only at Masjid Namirah behind the Imam of *Hajj*; otherwise each *Salah* is to be performed in its prescribed time.
- *Wuqoof* (staying) at ‘Arafah is the most important part of Hajj. Be vigilant with your time and do not let it go to waste.
- Engage in much *du‘ā*.
- Recite the following *sunnah adhkhār*:
  - 100 times fourth *kalimah*
  - 100 times *Surah al-Ikhlās*
  - 100 times *Durood Ibrahim* (adding *wa ‘alayna ma‘āhum* at the end of every *durood*)

3 **Night [after Maghrib]**

Proceed to Muzdalifah

- After sunset leave for Muzdalifah without praying Salat al-Maghrib.
- At Muzdalifah combine *Maghrib* with *Isha* within *Isha* time.
- Collect 70 pebbles for stoning the jamarat in the coming days. One will use only 49 pebbles for *ramee* if he does not intend to stay for Day 6. However he should keep a few extra pebbles.

4 **Morning [after fajr]**

1 **Wuqoof at Muzdalifah**

- Pray *Fajr* at Muzdalifah as soon as the time enters and stay at Muzdalifah until right before sunrise. This staying (or *Wuqoof*) is *wajib*.
- Engage oneself in *du‘ā* and *dhikr*.
- Right before sunrise proceed to Mina.
567 MORNING - EVENING/NIGHT

1. **Ramee in Mina**
   - After arriving at Mina pelt (ramee) the Jamarat al-Aqaba only (the biggest jamarat).
   - Throw seven pebbles at the jamarat, one at a time, mentioning with each throw:

     Bismillahi Allahu akbar, Rasulullah Sayyida, wa ridhan lirRahmaan—Allahumma-jalhu hajjan mabroorun wa zanban maglooran wa sa’ayam mashkooraa
     In the name of Allah. Allah is the greatest, defying the devil and pleasing the Merciful. O Allah! Cause this to be a Hajj that is approved, cause my sin to be forgiven and the effort to be rewarded.

   - With the throwing of the first pebble stop recital of talbiyah
   - It is preferable to use the index finger and the thumb of the right hand for throwing the pebbles.
   - The pebble must fall in the enclosure in which the jamarat (which is also a wall) is placed.

2. **Damm of Shukr**
   - Now the animal should be slaughtered, and this is wajib for Hajj al-Tamattu and Qiran. Do not proceed to shaving your hair until you have confirmation that your animal has been slaughtered.

3. **Halq/Qasr**
   - After you have received confirmation that your animal has been slaughtered then proceed to shaving your hair, though even trimming the length of one fingertip (~1") is permissible. All this applies to at least a quarter of the head. Bald men must pass a razor over the head.
   - Women should also trim the same amount from their hair which covers at least a quarter of their head.
   - At this point one partially comes out of the state of Ihram and one may wear their normal clothes. Everything becomes permissible except intercourse or any amorous interaction with women. This becomes permissible after Tawaf al-Ziyarah.

4. **Tawaf al-Ziyarah**
   - Proceed to Makkah and perform Tawaf al-Ziyarah like the tawaf of `Umrah.
   - Tawaf al-Ziyarat can be done any time during the 10th, 11th, or 12th of Dhul Hijjah (i.e. before sunset on Day 5 / 12th of Dhul Hijjah)
   - During Tawaf al-Ziyarah one should perform rak’a if one will also perform sa’ee afterwards. I’thiba should also be done if one is in his Ihram.
   - One should also pray 2 rak’at wajib salah at Maqam Ibrahim.
   - At this point, one has completely exited the state of Ihram and everything becomes permissible.

5. **Sa’ee at Safa & Marwa**
   - If Sa’ee for Hajj has not yet been performed, one should perform it after Tawaf al-Ziyarah
   - The method of Sa’ee is the same as that of `Umrah.

8. **NIGHT (after sunset)**
   - After Tawaf and Sa’ee, return to Mina and spend the night at Mina. This is the night of the 10th of Dhul-Hijjah (Day 3).
There is nothing specified for the morning of Days 4 & 5.

9 NOON - EVENING

1 Ramee of all Jamariät

- On both these days all the Jamariät need to be pelted, starting with the smallest and ending with the biggest.
- Each Jamariät needs to be pelted with 7 pebbles in the manner explained previously.
- The time for ramée begins after zawâl. It is makruh to delay it until after sunset (without genuine excuse).
- Du’a should be made at one side, facing the Qibla, after pelting the 1st and 2nd Jamariät but not after the 3rd.
- On Day 5 one can proceed to Makkah right after ramée. Departure should not be delayed till Maghrib.

10 NIGHT [ after sunset ]

1 Spending the night in Mina

Day 4: The night should be spent in Mina.
Day 5: If one has to leave for Makkah, then he should depart before Maghrib. It is makruh to leave for Makkah after sunset without ramée on Day 6 (13th). It is not permissible to leave for Makkah without ramée on the 13th if departure is delayed until Fajr.

2 Tawaaaf al-Wida

Just before leaving Makkah one should perform the wâjib tawâf al-wida without ihram, ramâl and sa’ee, but one must pray the two rakât wâjib salât at Maqâm Ibrâhîm at a time which is not makruh. Since this tawâf is to be made right before leaving Makkah no day is specified. One must make fervent taubah and istighfâr and make du’a for the acceptance of Hajj. Women in their periods are excused from this.